## AN ORDINANCE 96692

APPOINTING COUNCILMAN CARROLL SCHUBERT, DISTRICT NINE, AS THE CITY OF SAN ANTONIO'S ELECTED LEADER REPRESENTATIVE AND SAM BARSHOP AS THE CITY OF SAN ANTONIO'S REPRESENTATIVE OF THE BUSINESS COMMUNITY TO THE INTERMUNICIPAL COMMUTER RAIL DISTRICT FOR THE AUSTIN-SAN ANTONIO CORRIDOR.

\* \* \* \* \*

WHEREAS, in 1997, the Texas Legislature authorized the formation of an Intermunicipal Commuter Rail District ("District") for the Austin-San Antonio corridor through the enactment of Senate Bill 657 in order to facilitate the creation of a regional passenger rail system that would help reduce congestion, reduce traffic fatalities, improve mobility, promote economic development and accelerate commerce along the corridor; and

WHEREAS, Senate Bill 657 requires a vote by the cities of Austin and San Antonio, in addition to the counties of Travis and Bexar, to create the District and permits other cities and counties to vote by resolution to join the District; and

WHEREAS, with the passage of the City of San Antonio Resolution considered by City Council in conjunction with this Ordinance, all the necessary entities have passed resolutions in favor of the creation of the District and the City must now appoint two (2) members to serve two (2)-year terms on the newly-created District's Board of Directors, one from among the City's elected leaders and one appointed by the City to represent the business community; NOW THEREFORE:

## BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF SAN ANTONIO:

**SECTION 1.** The City Council hereby appoints Councilman Carroll Schubert, District Nine, to serve as the City's elected leader on the District's Board of Directors for a two (2)-year term.

**SECTION 2.** The City Council hereby appoints Sam Barshop to serve as the City's representative of the business community on the District's Board of Directors for a two (2)-year term.

SECTION 3. This Ordinance shall be effective on and after the tenth day after passage hereof.

PASSED AND APPROVED this 7 day of Arenles	2002 ر
---	--------

**EDWARD D. GARZA** 

ATTEST: John L. Ledechn
City Clerk

APPROVED AS TO FORM: White Attorney